

CLERK'S OFFICE

APPROVED

Date:.....

9/26/00

Submitted by: Chairman of the Assembly at the  
Request of the Mayor

Prepared by: Department of Law

For reading: SEPTEMBER 26, 2000

ANCHORAGE, ALASKA

AO NO. 2000-101(S)

1 AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE SECTION 3.30.172 TO  
2 CLASSIFY EXECUTIVE POSITIONS.

3  
4 THE ANCHORAGE ASSEMBLY ORDAINS:

5  
6 Section 1. Anchorage Municipal Code subsections 3.30.172E, F and G are hereby amended to  
7 read as follows: *(the remainder of the section is not affected and therefore not set out)*  
8

9 3.30.172 Classification.

10 \* \* \*

\* \* \*

\* \* \*

11  
12 B. For the purpose of establishing the appropriate compensation for executive  
13 classifications, six ranges have been established: 20E (for assembly-appointed  
14 classifications), 21E (E-1), 22E (E-2) and 23E (E-3), 24E (E-4) and 25E (E-5).  
15 Assignment of a classification to one of the six ranges is based on the appointing  
16 authority, level and scope of responsibility for policy development and public  
17 advocacy, and particular training and experience necessary to perform the duties.

18 \* \* \*

\* \* \*

\* \* \*

19  
20 E The classifications assigned to range 22E, subject to appointment by the mayor, or  
21 by the Anchorage Equal Rights Commission or the police and fire retirement board  
22 subject to the approval of the mayor are:

- 23  
24 \* Risk Manager.  
25 \* Street Maintenance Director  
26 \* Municipal Traffic Engineer

27 \* \* \*

\* \* \*

\* \* \*

28  
29 F The classifications assigned to range 23E, subject to appointment by the mayor,  
30 are:

- 31  
32 \* Planning Director. [DIRECTOR, ECONOMIC DEVELOPMENT AND  
33 PLANNING.]  
34 \* Program & Policy Director, Development Services Department.  
35 \* [PROPERTY AND] Facility Management Director.

36 \* \* \*

\* \* \*

\* \* \*

37  
38 G. The classifications assigned to range 24E, subject to appointment by the mayor  
39 are:

\* Executive Director, Office of Planning, Development and Public Works.

(AO No. 79-195; AO No. 91-96; AO No. 92-5(S); AO No. 92-111; AO No. 94-225, § 3, 12-6-94; AO No. 97-103, § 2, 7-1-97; AO No. 98-79, § 1, 5-19-98; AO No. 98-115(S), § 4, 7-1-98)

Section 2. This ordinance shall become effective immediately upon its passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 26<sup>th</sup> day of September, 2000.

  
Chair of the Assembly

ATTEST

  
Municipal Clerk

\*Code Reviser – lists within subsections to be alphabetized and renumbered.

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**MUNICIPALITY OF ANCHORAGE**

**ASSEMBLY MEMORANDUM**

**No.** AM 757-2000

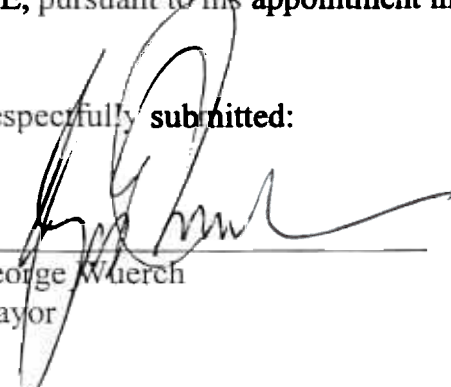
**Meeting Date:** AUGUST 15, 2000

**From:** Mayor

**Subject:** AO 2000-101; Executive employee classifications

This ordinance makes the necessary changes to AMC 3.30.172 to classify the new executive positions created by this administration with the passage of AO 2000-105(S). The ordinance also, as a housekeeping matter, includes the risk manager in classification 22E, pursuant to his appointment in 1997. Please see attached AIM 104-97.

Respectfully submitted:

  
George Wuerch  
Mayor

Prepared by:

  
William A. Greene  
Municipal Attorney



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No.

AIM 104-97

Meeting Date: July 22, 1997

**From:** Mayor  
**Subject:** Executive Appointment Report For The Period of April 1997 to June 1997

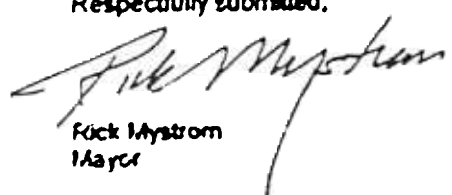
AMC 3.30.174G of the Personnel Rules requires that the names and salaries of individuals appointed to executive positions be reported to the Assembly.

Listed below are the individuals I have appointed to the executive service since the last report (AIM 63-97, dated May 6, 1997).

<u>NAME</u>	<u>POSITION</u>	<u>ANNUAL SALARY</u>
<u>E-I LEVEL</u>		
<b>PUBLIC WORKS</b>		
Mathis, Caren L.	Program & Policy Director	\$68,000
<u>E-I LEVEL</u>		
<b>MUNICIPAL ATTORNEY</b>		
Maxwell, Melodie L.	Special Administrative Assistant	\$58,000
Labounty, Debra S.	Municipal Attorney I (Temporary)	\$31,200
Payne, Richard K.	Municipal Attorney I	\$45,000
<b>FINANCE</b>		
Smith, Glenn C.	Risk Manager	\$68,000
<b>ANCHORAGE WATER AND WASTEWATER UTILITY</b>		
Robertson, George O.	Utility Division Manager I (Temporary)	\$81,400.
<b>ANCHORAGE POLICE DEPARTMENT</b>		
McGee, Ronald N.	Special Administrative Assistant	\$46,750

Resumes for executive employees are attached.

Respectfully submitted,

  
Rick Myster  
Mayor

**MUNICIPALITY OF ANCHORAGE  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*As 2000 - 10/1/00*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT Amends AMC 3.30.172 to classify executive positions.	DATE PREPARED 9/15/00	
		Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	DEPARTMENT NAME Law	DIRECTOR'S NAME William A. Greene, Municipal Attorney	
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Dennis A. Wheeler	HIS/HER PHONE NUMBER 4349	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b> Mayor Municipal Clerk <input checked="" type="checkbox"/> Municipal Attorney <input checked="" type="checkbox"/> Employee Relations <input checked="" type="checkbox"/> Municipal Manager <i>JB (18)</i> Cultural & Recreational Services Fire Health & Human Services Merrill Field Airport Municipal Light & Power Office of Management & Budget Police Port of Anchorage Public Works Solid Waste Services Public Transportation Water & Wastewater Utility <b>Executive Manager</b> Community Planning & Development Finance, Chief Fiscal Officer Heritage Land Bank Management Information Systems Property & Facility Management Purchasing Other	<b>INITIALS</b> <i>W</i> <i>ADD</i> <i>DEFO</i> <i>Csa</i>	<b>DATE</b> <i>19 Sep</i> <i>9/18/00</i> <i>9/19/2000</i> <i>9/19/00</i>
		<b>RECEIVED</b> Office of Municipal Clerk SEP 19 2000 P.O. Box 196650 Anchorage, AK 99519-6650	
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: right; font-size: 1.2em; margin-top: 20px;"><i>11. Continued Public Hearings</i></div>		
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED <i>9/26/00</i>	<b>7</b>	
		PUBLIC HEARING DATE REQUESTED <i>9/26/00</i>	